

**Dr. Shyama Prasad Mukherjee University, Ranchi**  
**Department of Geography**  
**Second Provisional Admission Selection List for M.A. (Geography)**  
**Session : 2025-2027**

SI No	Form no	Full Name	Category	DOMICILE	BPL	% of Marks with Weight age
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**Open/General**

1	20250444999	NEHA KUMARI	GEN	YES		74.92
2	20250445782	NANDANI KUMARI	GEN			70.78
3	20250445702	DEEPAK KUMAR	GEN			70.75
4	20250443572	OM PRAKASH	BCI	YES		70.48
5	20250412924	MADHU RANI	BCI	YES		70.44
6	20250442199	YASMEET KUMAR	BCI	YES		70.33

**ST**

1	20250422100	SOHA HANSDA	ST	YES		69.5
2	20250439479	SUBODH BHAGAT	ST			69.06
3	20250446281	DIKSHA BHAGAT	ST	YES		68.39
4	20250441239	BINDIYA BESRA	ST	YES		68.16
5	20250443541	ANJALI	ST	YES		67.39
6	20250424158	TANYA TIRKEY	ST	YES		66.56

**SC**

1	20250442589	RAUSHAN KUMAR BHAI	SC	YES		60.22
2	20250443098	DEEPAK RAM	SC	YES		57.33

**BPL**

1	20250437209	PRIYA KUMARI	BCI	YES	YES	70.11
2	20250445122	MANORANJAN MAHATO	BCI	YES	YES	69.75

***Last Date of Admission : 20-09-2025***

***Important guidelines for admission***

1.Categories will not get changed.

2.Students should come in formal attire for admission.\*\*

Note: Provisionally selected students are directed to bring following documents-

- (1) Application form of the chancellor portal (Original)
- (2) Admit card of 10th & 12th(Original & Photocopy),Graduation(Original & Photocopy)
- (3) Marksheet of 10th,12th,Graduation(Original & Photocopy)
- (4) Residential Certificate - Jharkhand State (Original & Photocopy)
- (5)College leaving Certificate(Original)
- (6) Character Certificate (Original)
- (7) Migration Certificate (Original)
- (8)Caste Certificate- Jharkhand State (Original & Photocopy)if applicable
- (9) Income Certificate- Jharkhand State (Original & Photocopy)if applicable
- (10) BPL card, BPL Certificate- if claimed (Original & Photocopy)
- (11)EWS Certificate- (Jharkhand State)- if claimed (Original & Photocopy)
- (12) Aadhar Card (Original & Photocopy)
- (13) 5 Passport size recent photo
- (14)One A4 size transparent button file

*Anish*  
16/09/25  
Head

Department of Geography  
DSPMU, Ranchi